

Nº 49708

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 11 1986

Returned to applicant for correction

Corrected application filed

Map filed FEB 11 1986

The applicant CARMEN L. URBINA

10425 1/2 S FREEMAN AVE, of INGLEWOOD  
Street and No. or P.O. Box No. City or Town

CALIF 90304, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND SOURCE  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0056 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet n/a

3. The water to be used for DOMESTIC (quasi-municipal)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated n/a

(b) Stockwater, state number and kinds of animals to be watered n/a

(c) Other use (describe fully under "No. 12. Remarks" n/a

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point bearing N74°58'04"W to the  
Describe as being within a 40-acre subdivision of public  
North Quarter Corner a distance of 1201.69 feet of NW 1/4 NE 1/4 Section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

28 T 22 S R 60 E M.D.M. Clark County, Nevada

6. Place of use The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4)  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of

Section 28 T 22 S R 60 E M.D.M. Clark County, Nevada

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) DRILLED WELL WITH MOTOR AND PUMP  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$18,500

10. Estimated time required to construct works..... 30 days  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 6 months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

4 each Single Family residential units

Compared..... jm/se..... bl/bc

By..... s/ Carmen I. Urbina  
10425½ Freeman Ave  
Inglewood, CA. 90304

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 11th day of August

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19 87

State Engineer